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Between 1920 and 1994, the Catholic Church was Rwanda's most dominant social and religious institution. In recent years, church leaders have been critiqued for their perceived complicity in the ethnic discourse, violence, and political corruption that culminated with the 1994 genocide. In analyzing the contested legacy of Catholicism in Rwanda, Rwanda Before the Genocide focuses on a critical decade, from 1952 to 1962, when Hutu and Tutsi identities became politicized, essentialized, and ...

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